

# PGDM

**AICTE Approved**

**An ISO 9001:2008  
Certified Institution**



**INNOVATING FUTURES**  
\* A Group of Speciality Management Institutions

## APPLICATION FORM

**POST GRADUATE DIPLOMA IN MANAGEMENT (PGDM)**  
**(With Dual Specialisation Options for Better Job Opportunities)**

### Entrance : Class of 2015-17

**NOTE: (1) This Application kit contains 7 page Application Form and is in following parts:**

- **PART-A** - **Applicant's Information**
- **PART-B** - **Parental Information**
- **PART-C** - **Personality Profile Input**

Addressed to :	Form Ref. No.
Mr. / Ms. _____	
_____	
_____	
_____	
PIN _____	

Applicant to please write his/her address in block letters in the mailing box provided on the right ➡

**Entrepreneurship & Management Processes International**

## EMPI\* Group of Institutions

\* Established vide approval No 431/15-21/BOS (M) / 95 of the **All India Council for Technical Education (AICTE)**, Ministry of Human Resource Development, Government of India, for Post Graduation in Business Management

**EMPI B-School Residential Campus**

Near : CSKM Public School, Satbari, Chattarpur, **New Delhi** - 110 074

Phone : 91-11- 26544 446 / 429 / 2665 2373 / 2375 / 4727 / 3764

Fax : 91-11-2665 4422, E-mail : [admission@empi.ac.in](mailto:admission@empi.ac.in)

**Website : [www.empiindia.com](http://www.empiindia.com)**

**Nurturing the Entrepreneurial Global Executive**

**Applicant's Name : Mr. / Ms.**

[illegible]

Surname

[illegible]

First Name

--	--	--	--	--	--	--	--

Middle Name

**E-mail ID :**

[illegible]

**Visible Identification Mark :**

**Test(s) Undertaken :**

<b>IIM's CAT</b>	
Regn. No.	
Score, if available	

<b>AICTE's CMAT</b>
CMAT Roll No.
Score, if available

<b>XAT</b>
XAT ID.
Score, if available

<b>AIMA's MAT</b>
MAT Roll No.
Score, if available

<b>ATMA</b>
ATMA Roll No.
Score, if available

<b>GMAT</b>
Regn. No.
Score, if available

**Exempt / Relaxation Category, Please (✓)**

- ☐ First 15 University rankers
- ☐ NRI / Sponsored candidates restricted to 15% of seats
- ☐ Executives with minimum 2 years of work experience
- ☐ Serving Armed Forces / Government Officials

**Reserved Category, Please (✓)**

- ☐
- Physically Challenged

*Provided they are found otherwise fit to take up executive responsibility and suitable for work alternatives.*

## Work Experience

Organisation	Designation	Nature of Work	Duration	
			From	To

## Nurturing the Entrepreneurial Global Executive

**EMPI's POST GRADUATE DIPLOMA IN MANAGEMENT****PGDM****PART - A****Form Ref.****Applicant's Name : Mr. / Ms.**

--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--

Surname

--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--

First Name

--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--

Middle Name

**Father/Guardian's Name : Mr. / Ms.**

--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--

Surname

--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--

First Name

--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--

Middle Name

Age 

--	--

 Yrs.**Date of Birth**

--	--	--	--	--	--	--	--	--	--

DD

MM

YY

**Marital Status**

--	--	--	--	--	--	--	--	--	--

Married

Single

**Place of Birth**

--	--	--	--	--	--	--	--	--	--

City

--	--	--	--	--	--	--	--	--	--

State

--	--	--	--	--	--	--	--	--	--

Country

**For foreign Nationals : Specify Country of Residence ⇒**

--	--	--	--	--	--	--	--	--	--

Affix your  
Passport Size  
Photograph  
here.

**Address for mailing results / letters**C/O : Mr./Ms. .... (.....)  
Relationship

.....

.....

.....

.....Pin .....

Mobile : .....Phone : .....

e-mail : .....

Fax : ..... STD Code : .....

**Emergency local / nearest contact address**C/O : Mr./Ms. .... (.....)  
Relationship

.....

.....

.....

.....Pin .....

Mobile : .....Phone : .....

e-mail : .....

Fax : ..... STD Code : .....

**Details of Family : Mother, Father, Sisters, Brothers, Husband, Wife and Children**

Name	Relation	Age	Qulfn.	Occupation

**Academic Achievements : (10th, 12th, Degree and other additional courses attended)**

Exam. Passed	School / Place	Board/Univ	Year	Main Subjects	Marks %(Rank)

**Nurturing the Entrepreneurial Global Executive**

## Nurturing the Entrepreneurial Global Executive

# **INFORMATION ABOUT THE APPLICANT BY THE PARENT/ GUARDIAN OF THE APPLICANT**

PGDM

PART - B

Form Ref.

1. What do you think are the natural aptitude and proclivity - a tendency of your ward ? Do you think a career in management conflict with them ? If yes, then what do you suggest to harmonise the two?

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

2. Are you satisfied with the current state of education in India ? What has been its impact (positive and negative) on your ward ?

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

3. To enable your ward to be a problem solver in life, how do you think EMPI B-School could help him / her become better ?

.....

.....

.....

.....

.....

Date :

Parent/Guardian's Signature ⇒

# **INFORMATION ABOUT THE APPLICANT BY THE PARENT/ GUARDIAN OF THE APPLICANT**

PGDM

PART - B

Form Ref.

4. What career do you visualise for your ward at the end of the programme? Would you be keen for his / her pursuing higher studies in India or abroad? Please elaborate.

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

5. In tune with our philosophy of involving parents how would you like to be involved ? (Please indicate the area/ function in which you would like to support EMPI) :

- |   |   |
|---|---|
| <input type="checkbox"/> Information inputs through internet                    | <input type="checkbox"/> Additions to the Library                           |
| <input type="checkbox"/> International exchange                                 | <input type="checkbox"/> Interactive processes with industry and business   |
| <input type="checkbox"/> Holding experience sharing sessions                    | <input type="checkbox"/> Participation in Projects and Placement activities |
| <input type="checkbox"/> Participation and organisation of seminars/conferences | <input type="checkbox"/> Others _____                                       |

Any other Area/Function, please describe : .....

.....

.....

.....

Date :

Parent/Guardian's Signature ➡

**Nurturing the Entrepreneurial Global Executive**

**INFORMATION BY THE APPLICANT AS A  
PERSON / CANDIDATE JUSTIFYING  
HIS / HER SELECTION**

PGDM

PART - C

Form Ref.

Prizes won / Scholarships / Special achievements, if any :

---



---



---



---

Extra curricular/Track Record :

*(Describe your Activities/  
Special achievements, if any.)*

Describe your State of Health

- a) Specify where falling short of  
standards given in the Prospectus
- b) Have you fallen sick in last  
12 months? if so, describe.

1) Introduce yourself in one sentence

2) Name two of your Interests

(a)

(b)

3) Name two of your Strengths

(a)

(b)

4) Name two of your Weaknesses

(a)

(b)

**Applicants to please note the following instructions in replying to subsequent essay questions.**

*(ESSAY on the following themes is to be written in applicant's own handwriting expressing his/her own thoughts not exceeding 250 words on sheet provided for the purpose along with this form in Part - C at Page 7. **Seriousness and sincerity in writing the essay will be highly appreciated.**)*

- A. What is your personal vision and plan in the next five years to become a more effective individual and leader?
- B. What learnings you require to bring about changes in your personality to be a winner in the booming Entrepreneurship & Management driven world? Indicate five key aspects which you would be keen to pursue. *(Attach extra sheet if required)*

Application Form Charges: Paid in : Cash / Draft (DD No. .... Dated.....of.....Bank)

I declare that the information furnished by me in part A and C is my true personal response:

Date :

Place :

Name :

Signature :

**Nurturing the Entrepreneurial Global Executive**

